Docket No.

205744US0PCT/atp

ES/PATENT AND TRADEMARK OFFICE IN THE

IN RE APPLICATION OF:

09/830,149

GAU:

1714

FILED:

SERIAL NO:

April 23, 2001

**EXAMINER:** 

FOR:

PARAFFIN DISPERSANTS HAVING A LUBRICITY EFFECT FOR MINERAL OIL MIDDLE DISTILLATES

**INFORMATION DISCLOSURE STATEMENT UNDER 37** 

ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

SIR:

Applicant(s) wish to disclose the following information.

## REFERENCES

- AUG 30 2007

  ed Internation recommends The The applicant(s) wish to make of record the references, some of which are cited in the attached International Search Report listed on the attached form PTO-1449. Copies of reference(s) AO through AS, have been received by the U.S. PCT Receiving Office from the International Bureau as acknowledged in the Notification of Acceptance.
- ☐ A check is attached in the amount required under 37 CFR §1.17(p).

## RELATED CASES

- Attached is a list of applicant's pending application(s) or issued patent(s) which may be related to the present application. A copy of the patent(s), together a copy of the claims and drawings of the pending application(s) is attached along with PTO 1449.
- ☐ A check is attached in the amount required under 37 CFR §1.17(p).

## CERTIFICATION

- ☐ Each item of information contained in this information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this statement.
- No item of information contained in this information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application or, to the knowledge of the undersigned, having made reasonable inquiry, was known to any individual designated in 37 CFR §1.56(c) more than three months prior to the filing of this statement.

## **DEPOSIT ACCOUNT**

Please charge any additional fees for the papers being filed herewith and for which no check is enclosed herewith, or credit any overpayment to deposit account number 15-0030. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

OBLON, SPIVAK, McCLELLAND, MAIER & NEUSTADT, P.C.

Registration No.

24, 618

WILLIAM E. BEAUMONT REGISTRATION NUMBER 30,996



22850

Tel. (703) 413-3000 Fax. (703) 413-2220

(OSMMN 10/98)

DOCKET NO: 205744US0PCT Sheet \_1\_ of \_1\_ SERIAL NO: 09/830,149 Group Art Unit: 1714

STATEMENT OF RELEVANCY

References AO (WO 95/33805), AP (EP 0 398 101), AQ (DE 1 149 843), and AT (EP 0 106 234) on Form 1449: Aug 30 Aug 18 Au

These references are discussed in the specification.

| Form PTO 1449<br>(Modified)           |                      | U.S. DEPARTMENT<br>PATENT AND TRAI                   |             | ATTY DOCK  | ET NO.<br>205744US0PCT   |               | SERIAL I           | NO.<br>09/830,149             |  |
|---------------------------------------|----------------------|--|-------------|--|--------------------------|---------------|--------------------|-------------------------------|--|
| IPE                                   |                      |  | APPLICANT   |  |                          |               |                    |                               |  |
| LIST OF REFERENCES CITE BY APPLICANT  |                      |  |             | Bernd WENDEROTH, et al.  FILING DATE  GROUP      |                          |               |                    |                               |  |
| AUG 2 8 2001                          |                      |  |             | April 23, 2001                                   |                          |               | 1714               |                               |  |
|                                       |                      | 27. MARKE  |             | U.S. PATENT                                      | DOCUMENTS                |               |                    |                               |  |
| EXAMINER<br>INITIAL                   |                      | DOCUMENT<br>NUMBER                                   | DATE        |  | NAME                     | CLASS         | SUB<br>CLASS       | FILING DATE<br>IF APPROPRIATE |  |
|                                       | AA                   |  |             |  |                          |               | ۵                  |                               |  |
|                                       | AB                   |  |             |  |                          |               | 10                 |                               |  |
|                                       | AC                   |  |             |  |                          |               |                    | <b>\( \)</b>                  |  |
|                                       | AD                   |  |             |  |                          |               | 4.3                | V                             |  |
| · · · · · · · · · · · · · · · · · · · | AE                   |  |             |  |                          | - C           | 0                  |                               |  |
|                                       | AF                   |  |             |  |                          |               | 7                  | 07                            |  |
|                                       | AG                   |  |             |  |                          |               | 10,                | <b>,</b>                      |  |
|                                       | AH                   |  |             | <u> </u>   |                          |               |                    |                               |  |
|                                       | Al                   | <u> </u>   | <b> </b>    | <u> </u>   |                          |               | <u></u>            |                               |  |
| '                                     | AJ                   | ļ!   |             | <del> </del>                                     |                          |               |                    |                               |  |
|                                       | AK                   |  |             | <del> </del>                                     |                          |               |                    |                               |  |
|                                       | AL                   |  |             | <u> </u>   |                          |               |                    |                               |  |
|                                       | AM                   | ļ  |             |  |                          |               |                    |                               |  |
| J                                     | AN                   |  | L           | <u> </u>   |                          |               |                    |                               |  |
|                                       | <del></del>          | T  | FO'         | REIGN PATE                                       | NT DOCUMENTS             |               |                    |                               |  |
|                                       | DOCUMENT DATE NUMBER |  |             | COUNTRY  |                          |               | TRANSLATION YES NO |                               |  |
|                                       | AO                   | WO 95/33805  | 12/14/95    | <del> </del>                                     |                          |               |                    |                               |  |
|                                       | AP                   | 0 398 101  |             | EUROPE   |                          |               |                    |                               |  |
|                                       | AQ                   | 1 149 843  | 06/06/63    | <del>                                     </del> |                          |               |                    |                               |  |
|                                       | AP                   | 0 203 812  | <u> </u>    | EUROPE   |                          |               | <u> </u>           |                               |  |
|                                       | AS                   | WO 97/46640  | 12/11/97    |  |                          |               | <b></b>            |                               |  |
|                                       | AT                   | 0 106 234  | 04/25/84    | EUROPE   |                          |               |                    | X                             |  |
|                                       | AU                   |  |             | <del> </del>                                     |                          |               |                    |                               |  |
|                                       | AV                   |  |             |  |                          |               |                    |                               |  |
|                                       |                      | OTHER RE   | FERENCES (I | Including Aut                                    | thor, Title, Date, Perti | nent Pages, e | tc.)               |                               |  |
|                                       | AW                   |  |             |  |                          |               |                    |                               |  |
|                                       | AX                   |  |             |  |                          |               |                    |                               |  |
|                                       | AY                   |  |             |  |                          |               |                    |                               |  |
|                                       | AZ                   |  |             |  |                          |               |                    |                               |  |
|                                       |                      |  |             | 100,000  |                          |               |                    |                               |  |
| Examiner                              |                      |  |             |  | Date Considered          |               |                    |                               |  |
|                                       |                      | eference is considered,<br>ot considered. Include co |             |  |                          |               | ne through         | citation if not in            |  |